

## PRELIMNARY SHOWMANSHIP - PEN ASSESSMENT

| COMPETITOR: |          |              |             | # |
|-------------|----------|--------------|-------------|---|
| AGE GPOLID: | 1.7_1112 | 1: 12 – 1116 | S: 16 _ U22 |   |

| TASK             | REQUIREMENTS                              | COMMENT     | POINTS |
|------------------|---|-------------|--------|
| TRAINING         | Lead animal safely to pen following set   |             |        |
|                  | pattern                                   |             | /10    |
| HALTER           | Correctly fitted halter on entry          |             |        |
| ASSESSMENT       |   |             | /5     |
|                  | Safe removal of halter                    |             | /2     |
|                  | Refit halter safely and correctly         |             | /2     |
|                  | Refit flatter safety and correctly        |             |        |
|                  | *Judge to assist if not done in timely or |             |        |
|                  | safe manner                               |             | /8     |
| HANDS-ON ASSESS  |   |             | /0     |
| TIANDS-ON ASSESS | Show teeth                                |             |        |
|                  | Show teeth                                |             | /5     |
|                  | Ears, eyes & muzzle                       |             | , ,    |
|                  |   |             | /3     |
|                  | Back line & Body Score                    |             |        |
|                  |   |             | /4     |
|                  | Tail                                      |             |        |
|                  |   |             | /3     |
| FLEECE ASSESSMEI |   | 1           | T      |
|                  | Open fleece cleanly and in correct places |             |        |
|                  | Visual Flaces Coud Description            |             | /4     |
|                  | Visual Fleece Card Description            |             | /6     |
| QUESTIONS        | Conformation                              |             | 70     |
|                  | Comornation                               |             | /5     |
|                  | Husbandry                                 |             | , , ,  |
|                  | ,   |             | /5     |
| SAFETY           | Positioning & Safety during tasks         |             |        |
|                  |   |             | /10    |
|                  | Relationship of alpaca & handler          |             |        |
|                  | Calm and ease of alpaca & handler         |             | /10    |
|                  | Handler demonstrates a secure & safe      |             |        |
| 2.25.155.21.15   | lead                                      |             | /10    |
| PARTNERSHIP      | Presentation of alpaca & handler          |             | /10    |
|                  |   | Total Score | /100   |

| Judge:                                  | Show: | Date: |
|---|-------|-------|
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